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OCT 28 2014  
S.D. SEC. OF STATE

State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee: Hamlin County Democratic Party

Cynthia Johnson cyndakota@itctel.com  
Committee Chair, Treasurer, Candidate E-Mail

258 W. Lake Dr.  
Committee Street Address

Lake Norden, SD 57248  
Committee Postal Address

Cynthia Johnson 605 785 3811 520 0349  
Name of Person Making Report Daytime Telephone # Evening Telephone #  
cell

If Candidate Committee, please note office being sought, and District # (If applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, Cynthia Johnson  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Oct 24, 2014  
Date

Cynthia Johnson  
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

## INCOME

### Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

<b>Unitemized Contributions from Individuals</b>	<b>Amount</b>
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 100 .

Line item A1

[illegible]



# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising <i>Hamden County Publishing Ad</i>	\$ <i>63.75</i>
Consulting	\$ .
Interest	\$ .
Postage	\$ .
Printing	\$ .
Rent	\$ .
Salaries	\$ .
Telephone	\$ .
Travel	\$ .
Utilities	\$ .
List other expense items below:	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
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	\$ .
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	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
	\$ .
Enter total expenditures here:	\$ <i>63.75</i>

Line item X1

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 35.60
	Candidate's Personal Contribution to Own Campaign	\$ .
Income:		
	Unitemized Contributions	\$ 100.00
	Itemized Contributions	\$ .
	Contributions from Candidate Committees	\$ .
	Contributions from Organizations	\$ .
	Contributions from Political Parties	\$ .
	Contributions from In-State PACs	\$ .
	Contributions from Out-of-State or Federal PACs	\$ .
	In Kind Contributions	\$ .
	Other Income	\$ .
	Expenditures from an external source to establish a committee	\$ .
Expenditures		
	Operational Expenditures	\$ 63.75
	Contributions to Candidates and Committees	\$ .
	Debts and Obligations Owed by the Committee	\$ .
Loan Activity		
	Monetary loan made to Candidate or Committee during reporting period	\$ .
	Monetary loan made to Candidate or Committee repaid during reporting period	\$ .
	Monetary loan made by Committee during reporting period	\$ .
	Monetary loan repaid to Committee during the reporting period	\$ .
Amount on hand at the end of the reporting period:		\$ 71.85

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**